

TESTS, SCHEDULES AND ENTRY FEES

#2008448901

Saturday, September 27, 2008

Master Hunting Test	7:00AM	\$40.00
Senior Hunting Test	to follow	\$40.00
Junior Hunting Test	7:00 AM	\$40.00

A \$15 fee will be charged for all returned checks

COURSE AND BIRDS

All levels – Course with bird field
Quail &/or chukar will be released

There will be no walking gallery with the Master and Senior Braces

Type of Blank Gun to be used and Blaze Orange

All levels – Blank pistol with Caliber no larger than .32
Blaze orange is to be worn for Master and Senior Braces

PRIZES

Standard AKC Rosettes to all dogs receiving a Qualifying Score
Certificates awarded to Qualifying Dogs

OFFICERS OF THE CLUB

President: Bernie Gray 143 Crolls Mill Road Slippery Rock PA 16057
Vice President: Bill Davis 5448 Virginia Dr. Youngstown OH 44515
Secretary: Amy Kalgren 232 North St Ext Brockway PA 15132
Treasurer: Rich Reutzel 200 Ciocco Ct. Irwin PA 15642

HUNTING TEST COMMITTEE

Chairman: Bob Kalgren 814-771-3199
Jeff Pennington, Bill Davis, Beky Davis, Leon Blashock,
Terry Curtis, Mark Direnzo

Official American Kennel Club Entry Form
Oak Ridge Pointing Dog Club, Inc.

Hunt Test

www.oakridgepointers.com

Saturday, September 27, 2008

I submit \$ _____ for Entry Fees: Master ___ Senior ___ Junior ___
(Please Print)

Name of Dog: _____

Call Name: _____

Reg. No. _____ **AKC#** _____ **AKC Litter#** _____ **ILP** _____

Breed _____ **Male** _____ **Female** _____ **Date of Birth** _____

Sire _____

Dam _____

Breeder _____

Name of Actual Owner _____

Address _____ **Phone** _____

City _____ **State** _____ **ZIP** _____

Email _____

Handler / Agent _____

Handler/Agent's Address _____

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website:www.akc.org.

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death, or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (ORSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PRUSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

Signature of owner /agent
authorized to make this entry _____

#2008448901

HUNTING TEST PREMIUM

Oak Ridge Pointing Dog Club, Inc.

www.oakridgepointers.com

AKC Licensed Hunting Test for Pointing Breeds

To be held at:

Oakridge Pointing Dog Club Grounds

555 Porter Road, Harrisville, PA 16038 - Butler County

Saturday, September 27, 2008

Number of entries is limited to the number of dogs that can be run during available daylight hours. Entries will close when the limit is reached if this occurs prior to the specified closing time.

This Hunting Test is held under the Rules and Regulations of the American Kennel Club.

Send entries WITH CHECK Made Payable to the

Oak Ridge Pointing Dog Club to:

Beky Davis, Hunt Test Secretary 330-519-8263

5448 Virginia Drive Youngstown, OH 44515

bekydavis@zoominternet.net

NO PHONE ENTRIES WILL BE ACCEPTED.

Entries will close at 6:00 p.m. EST,
Wednesday, September 24, 2008 at the above address.

Drawing will take place at 7:00 p.m. EST,
Thursday, September 25, 2008 at the same address.

JUDGES AND TESTS TO BE JUDGED

MASTER & SENIOR HUNT TESTS

Bill Stegman – Judge # Z3303

3106 Sunnyfield Dr. Allison Park, PA 15101

Frank Watters– Judge # 57487

1102 Jancey st. Pittsburgh, PA 15206

JUNIOR HUNT TEST

John Sorensen – Judge # 38168

142 Stewart Ave. Newark, NY 14513

Nick Mellon – Judge # 58913

5006 Saltsburg Rd. Murrysville, PA 15668

HUNTING TEST MARSHAL

Bob Kalgren

GUNNER CAPTAIN

Bernie Gray